

## THE ORION STRATEGY

There has been much talk about race these days, with Trump tweets, racial vulgarities and even violence dividing ever more the country of affirmative action. We know the essential cause: America is becoming more “diverse” - a code word meaning White Americans are losing their birthright: the nation their forbearers founded and built. Whether the reason for that loss is non-White immigration, a non-replacing White birthrate or interracial marriage, there can be only one solution for a continuing White presence in America:

### WE NEED A WHITE NATION

There are many White nationalist organizations in America, with different interests. Whether political, racial, religious or whatever, if they are not aimed at achieving this goal they are a diversion. Now that chance is coming. An economic disaster is looming, due to America's burdensome debt. We can use this coming, massive economic recession to procure what we most need, but we must be prepared organizationally and ideologically for it.

First, we must understand that what we White nationalists think is good for the country may not be what the majority of voters, even White voters, think we should have. This refers to White supremacy. This is an ideology that would have us believe that all human advancement and creation was made by White people. All civilization initially had, supposedly, White creators. Not even the Chinese can invent. We cannot build a White nationalist party with this belief. Not only are there too many arguments that can be made against it, even if true the effort to persuade voters would be a waste of time. We don't need it. There are a number of national-separatist movements around the world that do not tout racial superiority. The closest is the Parti Québécois in Quebec, Canada, whose founder and leader, Rene Levesque, was angered when called a “racist”. Our only need is racial nationalism - for survival, and that is easily understood.

The second requirement is that a White nationalist party cannot be only about race. To govern a country it must know something about economics, which means people will want to know what it would do, if elected, to put meat on their tables. Current White nationalist organizations have no idea, except the usual stale arguments vacillating between free enterprise and socialism, that ignore the one key ingredient that will have caused the coming “Weimar” conditions - our *banking* system. Persuading the public on the need to reform this current parasitical system will not be difficult.

The following essay sums up the ORION strategy, but is *not* written for White nationalists. It is written as if a completely liberal mind were reading a White nationalist point-of-view for the first time. That is how we must approach the mainstream voter. To facilitate this approach, the essay is followed by a book-format of the same in PDF. It is book formatted for you to make hard copy, easy distributions to friends and family who probably have a negative view of White nationalism. To grow as a national party we must spread into the White mainstream. Later, once some party mass has been built, hard copy distribution can be from street corners into the broad mass of voters. The Internet is a marvellous propaganda tool, but regardless of it Jehovah's Witnesses and Mormons still see value in distributing their learning publications face-to-face with the public. That is how they *grow*.

Every nationalist movement must have a symbol. This is also supplied below in PDF. You will be delighted to see what it is.

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# ORION (Our Race Is Our Nation) MANIFESTO

## DECLARATION AND IDEOLOGY OF A POLITICAL PARTY TO RACIALLY PARTITION AMERICA

### JANUS

#### The Plan

The subject of race has been disparaged since America scrapped its National Origins Policy in immigration, 1965, resulting in America today becoming a polyglot collection of many races, but the fact remains that race, along with culture, is a defining ingredient of any nation. This meaning of the nation concept has been lost for Americans, and we of the ORION Party wish to retrieve it for our peoples. This means partitioning the present confines of the United States into racial zones, determined by referenda in all 50 states to decide what states would fall into the particular zones. Once people have decided where they belong, those zones will have borders established and nations declared. This is intended to separate *all* races, including White, Black, Aboriginal, Hispanic and any other wanting to preserve its identity. ORION is a party to preserve *diversity* and welcomes all who want the same.

America today is a disunited country, a lot of that disunity stemming from multi-racialism, which in turn is a result of the money power that has no respect for national identity. Cheap labor brought by multiculturalism is profitable, and the globalist money power is no friend of racial-cultural nationalism. The one solution suitable to all races is partition of the United States, including Canada possibly beginning with the separation of Quebec. If India can do it in 1947, so can America in coming years.

The scenario envisioned by ORION to accomplish racial partition is as follows: the party will campaign to win the American Presidency and Congress. Allied with disparate racial-national groups, since the election of Donald Trump we know this is achievable. Upon winning the Presidency and Congress the party will immediately dismantle the Federal Reserve. Functions of the Fed will be assumed by a publicly owned federal bank. Outstanding Treasury bonds will be paid, thereafter none issued and no *interest bearing* federal debt will thereafter be incurred. The fractional reserve system will remain and no further reform need be considered. We do not anticipate any need to nationalize the entire banking system. Reinstitution of the gold standard is a possibility. Partition of the country will not commence until banking reform is fully accomplished. The same banking reform would wisely continue in each of the separate nations after partition.

During the time of banking reform, referenda will be held in all 50 states to determine the number of people subscribing to the various racial divisions, i.e., White, Black, mixed, etc., and the divisions will be determined by present demographics and the number of people subscribing to each racial zone. When the confines of partition are decided a period of adjustment will be declared for people to move to their desired zones. In the case of non-zone residents there will be the requirement to move out, but these need only be people of breeding age, not the elderly or sterile. Military force will be used if needed, with legal mandate. Every compensation will be

made by the still extant federal government to people for their costs of migration. When migrations are complete the racial zones will be declared nations and borders established.

We anticipate by this scenario that the resulting White nation will occupy the West and mid-West, the Black nation will occupy states in the South, the Hispanic the South-West, and the Atlantic states will remain liberal multicultural. Anticipated French-Canadian separation of Quebec would leave the western provinces of Canada to join the American White nation, if desired. It would also encourage the native Indian partition of northern Canada. All would be established democratically by the choices people make.

The first step is up to *you*, the voter. If you are White and want a White nation, or Black and want a Black nation, or . . . etc., we are your party. If you are worried about inflation, increasing disparity, declining middle class, incessant wars, etc., we are your party. Re-establishment of the racial-cultural concept of nationhood is particularly important for the White voter, since America will no longer be a White country after 2060. From constituting 85% in 1960 the White population in 2060 will be 43%. The Black and Hispanic populations together will be 45%. White decline is due to a non-replacement birth rate, mixed race relationships and non-White immigration.

ORION is White nationalist only, not White supremacist. The conflation of White supremacy with White nationalism is a tactic of the media to associate White nationalism with violence, intolerance and 'hate'. White nationalism is none of this. Yes, all White supremacists are also White nationalists, which does not mean that all White nationalists are White supremacists. All Texans are Americans but not all Americans are Texans. It is that simple. Just as other separatist movements, of the Basques, Scots, French Canadians, Chechens, Kurds, etc. want nations of their own with no claims of racial superiority, the same is generally true for the White people of America.

The end of the United States will undoubtedly be a tragedy, but more important than any political configuration is natural heritage. That is what we are attempting to preserve. We ask for your assistance by voting ORION in any coming federal election.

## **Nationhood**

History is not the study of general humanity but of nations. No matter what we study about the past it is always couched in some form of nation, but the forms of nationhood have changed dramatically throughout the centuries. In ancient Greece 'nation' meant the *polis*, or just a city with its surrounding countryside. The French king, Louis XIV, could say: "L'état, c'est moi" (The state, it is me), for in his time the nation was centred on the king. The Levantine Civilization of the Near East defined 'nation' by religion, as Jews still define themselves today, resulting after two thousand years of the Diaspora in the state of Israel. The Western world has given a spatial meaning to the concept of nation. With all these forms we might ask just what 'nation' means.

The Germans were the first to give 'nation' a racial meaning, and surely race must be part of the definition because we can distinguish nationalities by looking at the people, but then we must acknowledge that most, if not all, nations are ethnic composites. The Japanese certainly consider themselves a nation but are composed of Chinese and Ainu (the original Caucasian-looking, beard-growing race of Japan). Germans themselves are a Nordic-Alpine mix, British

are Nordic-Iberian. So if we think of nations only as racial we get a sense that something is missing in our definition.

That obvious something is culture: nations are racial-cultural divisions of humanity, brought forth by Nature and are not creations of the mind, as is the state. The form of nation can change through the centuries and between civilizations but this definition remains true. Athenians were hardly distinguishable from Spartans racially but they certainly were culturally, hence they formed different nations. Culture even affects ethnicity, for when people share the same language, religion, customs, traditions, etc., they blend, to form a distinguishable national type. If a totally different race blends with an original nation so formed, that original nation is destroyed, for when people with different talents and temperament mix, their culture must invariably change.

With this understanding what can we make of the United States and Canada, defined today as “multicultural nations”? Obviously here is a contradiction of terms. The view in these countries is that a nation is an economic-political region demarcated by a line on a map like the forty-ninth parallel. Ask any American or English Canadian what the difference is between nation, state and country and he/she would not be able to tell you, although these are as different as culture, government and territory. Such a superficial view of nationhood suits the economic power structure of the corporate elite because modern corporations are nationless, and just as they move capital to diverse international locations with loyalty only to their profit margins, the encouragement of people to move across borders is similarly determined by the same profit motivation. With an abundant supply of labor, wages can be held low regardless of where that labor comes from. Multiculturalism is profitable.

The identification of culture with nationhood is generally recognized but the racial component of the above definition is more contentious, due to the liberal assumption that the whole concept of race is a mistake, being rather a social construct and therefore a notion that should be dismissed. This opinion is very curious because no one has any difficulty admitting that species exist, and *racial differentiation is the beginning evolutionary stage of species differentiation*. The great variety of species we see in the world today must have gone through the racial process of evolutionary differentiation. We actually see the process happening in present day Orcas (killer whales), which divide themselves by diet and exhibit racial distinctions from the long held cultural practice of hunting preferred foods, although they are all the same species that can still interbreed. So how can species exist if races do not? We should not be too surprised at this liberal illogic since the same extends to the liberal concept of multicultural “diversity”. The racial diversity evident in our streets today is temporary, because in time when different races live street-to-street and door-to-door history shows they *hybridize, destroying* diversity. Government efforts at integration, therefore, are strange, because if we genuinely want diversity the last and least policy we should want is liberal multiculturalism.

So what of the human species? Can we make the same racial case for it? Obviously we can, and not only from the evidence of our eyes. Caucasians have been separated from Africans about 60,000 years and from Asians 40,000 years, which is enough time for people disciplined in the ‘hard’ science of Anthropology to examine the differences between human races that have accumulated in that time. These differences are well known and documented in books such as *Race*, by John R. Baker, published by the Oxford University Press, and *The Origin of Races*, written by Carleton S. Coon, professor of Anthropology at the University of Pennsylvania. Amazingly, we should now discard these scholarly volumes, written from years of study using

hard evidence, in preference for the views of Sociologists who give us the “race-is-a-social-construct” theory.

To understand race we must first understand that the concept refers to the differentiation of populations, to numbers, not individuals. Neither the bigot nor liberal recognizes the statistical nature of race. If a particular race has not been renowned for achievement, the bigot concludes that its members are “inferior,” even an individual possessing a high achievement potential. Conversely, the liberal generalizes from the examples of a few outstanding individuals, but by presenting a member of high achievement proves nothing concerning the collective, which is the issue. No individual wholly defines any group. We could make an observation on the differences in height between men and women, statistically men being taller than women. This is generally true although it is also true that many women are taller than many men. An observation on the group has nothing to do with an observation on the individual, and vice versa. We must approach the subject of race with this understanding.

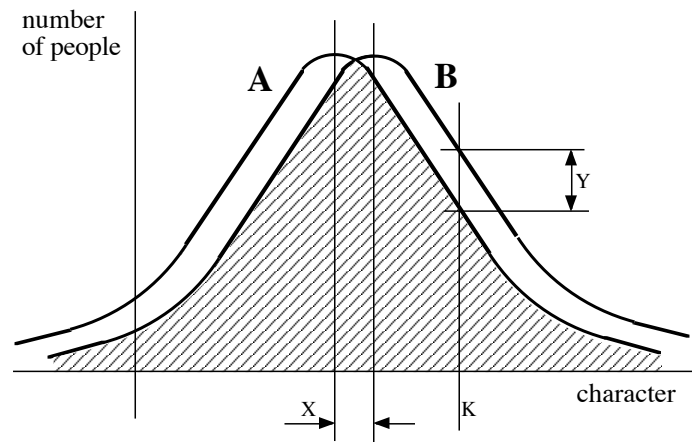


Figure I: Population Divergence

Being statistical, population variation can be placed on a Bell Curve, shown above for two populations A and B. Most characteristics of a population lie in a continuum, with people who possess a very high and very low measure of a character being low in number, and people who possess an average measure being high in number. Figure I shows difference ‘x’ between averages for any particular characteristic measured for the two populations. The shaded area represents the area where the characteristic measurement is the same in the two populations and for this reason liberals claim little or no difference between racial populations. But to be noted is difference ‘y’ measuring the level of what could be genius in one population over another. When we take a higher measurement than average, at ‘k’, and compare the difference ‘y’ between the two populations, we find that ‘y’ is larger than ‘x’. The claim of insignificant difference between racial populations ignores this measurement. Even if ‘x’ is small, for a characteristic that is culturally valuable the difference in population number can be more important than we would expect from looking only at the difference in averages.

Unfortunately, population differences that occur irrespective of race have often been conflated with racial differences. The two populations, A and B, could be of the same race, for example when job opportunities open up in different parts of a country. The people who perceive those opportunities and have the job skills to perform them will be the ones who

migrate to those parts, away from home. The receiving areas will therefore have a more capable population, selected by migration from the older settled parts, although of the same race. The process is well known and termed *selective migration*. But nothing says that the two populations, A and B, cannot be different races. Silicon Valley is very aware of this, since much of its talent is drawn from beyond American borders.

It is also probable that selective factors can explain the differences in national GDP levels around the world. We know from DNA evidence that human beings migrated out of Africa thousands of years ago, to inhabit Europe and Asia. It is very probable that Europe and Asia have been the continents where civilization progressed the most, in contrast to sub-Saharan Africa, because of ancient selective migration. The migrants were also later subjected to the challenging conditions of an Ice Age, unlike Africans. Due to their migrations northward the migrants entered regions with less sun than Africa, and to produce vitamin D their skin lost pigmentation. Two evolutionary selections occurred: one type requiring survival techniques in a new environment, and the other being a skin adaptation. One was cultural, the other purely physical. They are two completely different types of change, but have become *associated* in subsequent generations of the two populations. The achievement disparity between “out-of-Africa” migrants and sub-Saharan Africans have nothing to do with skin color, that remains true, they are due to racial history. But although the amount of skin pigmentation does not mean that one race has to be higher or lower in the measurement of human features, as the bigot would have us believe, the liberal, conversely, must see that the difference in human features need not be zero. A race featuring certain animal adaptations, such as skin pigmentation, may very well undergo selective factors also forcing cognitive adaptations affecting culture, factors that do not play with equal severity on other branches of our species. In this assessment, of course, the statistical lesson of Figure I must still apply, since when speaking of selection we are referring to Nature’s selection on *populations*. We must never forget the statistical meaning of race.

Regardless, we might ask: are there characteristics notably identified as racial that also incline a population toward the crafts of civilization, or at least have the possibility of producing a particular national character? Temperament would be one such possibility, and a major contributor to that is the pineal gland situated deep inside the brain. The pineal gland produces melatonin, a hormone that helps us go to sleep and is suppressed by light, particularly blue light which boosts attention and mood. For that reason sleep experts tell us that watching TV or a computer screen before retiring at night is a bad idea. The main access that light has for influencing the pineal gland is the eyes, and since blue eyes are blue because of less iris pigment, a reasonable conclusion is that more light enters blue eyes than dark eyes, therefore having more effect on the pineal gland. Whatever the effect it is probably small at the individual level, but when added over millions of people the result could be significant. Here is an example of how a racial feature can influence national character.

All considered, race and nation are intimately bound. When that connection is broken we have the loss of harmony and trust found by one study published in 2007, conducted on 30,000 people in the United States. Robert Putnam found the results so disturbing that he delayed publishing them until six years after the time of his study in 2001. He found that low trust with high ethnic diversity is associated with lower confidence in local government, local leaders and local news media, lower confidence in one’s own influence, lower frequency of registering to vote, less expectation that others will cooperate to solve dilemmas of collective action, less likelihood of working on a community project, less likelihood of giving to charity or volunteering, fewer close friends and confidants, less happiness and lower perceived quality of

life, and more time spent watching television. Most disturbing was the finding that diversity not only causes less trust between ethnic groups, it also causes less trust *within* ethnic groups. Clearly a harmonious community is not served by liberal multiculturalism. The answer for America is the same as found around the world over the centuries: racially based nationhood is the most stable and harmonious collectivity for human existence. The ORION Party with its plan for racial partition is the only American party with any cognition of that need.

### **Bankster Banking**

A plague stalks America today, a plague caused by its banking system. The symptoms are: on-going inflation, increasing economic disparity, declining middle class, corruption in high places, exorbitant payouts, lessening democracy, crime, even wars. If allowed to continue we will eventually have a peon system - a system of elites ruling the rest of us.

To understand the current banking system that affects all nations of the Western world, we must understand the importance of the money-goods balance. If the money supply in an economy increases over the production of goods, there is inflation. That is, if an apple costs one dollar now, but the money supply is doubled, that same apple will then cost two dollars. This is monetary inflation. Notice it has nothing to do with apples. This is so bizarre when on a national scale that people find it hard to believe. Fortunately, if production is also doubled the one dollar price is restored. The best cure for inflation is increased production. The money supply and national production must be kept in balance for a stable economy. This simple rule is generally not followed in modern economies because the voting public does not understand the economics of inflation, and does not realize how we the people are being fleeced by that hidden tax.

Money is created from debt in all countries using the “fractional reserve” system, which means all countries of the West. We realize that banks loan our deposits and pay us interest on those deposits, but few realize that this is how money is created. Under this system a *fraction*, say of a \$1,000 deposit, must be kept in reserve and the rest loaned, so if the fractional reserve is 10% then \$100 is kept in reserve for people who might want to withdraw their deposits, and \$900 loaned. But if that \$900 is deposited in another bank, then 10% of that, or \$90, must also be kept in reserve with \$810 loaned, and so on. If taken to its extent this system (banks plus public) generates  $\$900 + \$810 + \$729 + \dots = \$9,000$ . That \$9,000 was created “out of thin air” but in line with private enterprise when there are *many* competing banks, none receiving interest on the *totality* of the new money generated. If the system is monopolized with only *one* bank, then on the basis of the \$1,000 deposit the one bank does create, with the various exchanges between its branches and public, the extra \$9,000, all from *debt*. Thus it is that if the system *in toto* were one bank that *monopoly* creation of money becomes a powerful force when privately owned, and that is what the Federal Reserve virtually is: a monopoly cartel of privately owned banks.

Similarly, when a \$1,000 deposit is withdrawn the system *loses* \$9,000 by the banks retracting the money supply the same as they generate it, and since there is both gain and loss the system would seem to be in balance. Or is it? Let’s not forget that on that created \$9,000 loaned to the public, *interest* must be paid. If the interest rate is 5%, that is \$450 *more* than the system generated originally and does not represent the production of goods and services. Where does that extra \$450 come from? There is only one way: it has to be created by the same system, and

since it is new money that does not represent new production, it is *inflationary*. We often hear that when times are good inflation is inevitable. Here is one reason, but that reason will not be found in any standard economic text. Of course, there are other reasons for inflation, including increased money in people's pockets during good times, and loss of production from weather, but these are episodic and remedied.

Obviously the wealthy do not like inflation either, more so than average citizens, for the simple reason that on their loans with inflation they receive less value on their money when the loans are paid. But when inflation gets out of hand, as it is liable to in a private banking system (because of the interest motive), there is deliberate contraction of the money supply, which causes an economic recession or even depression. Here, then, is the reason for business cycles. What *can* be supported by our banking elite is *creeping* inflation, and that is what we have had in all countries of the West for many decades. It is when our dollar does not buy what it could ten years ago that we have reason to gripe.

In the private capitalist system interest can be justified the same as rent. Whether rent is for an apartment, car, lawnmower, etc. or for the equivalent value in dollars, interest is like rent only on money. The principal for a bank loan is cancelled out of existence when the loan is repaid, but the interest is not. It is what private banking investors live on, and on bank loans it is interest on *new* money. Rent for an apartment is money already in existence, but the rent on a bank loan, the interest, is money that does not represent new production. It is inflationary.

Worse yet, the real scam of the private banking system is on *public* debt, because federal governments have no comparison with private individuals and businesses due to their legal right to levy taxes. Governments borrow funds by selling bonds in "Open Market Operations". The major players who buy those bonds are insurance companies, Big Business and banks, to whom by far the major part of the interest is paid, and paid to people who are already owners of wealth, meaning a transfer of wealth from taxpayers to wealth holders and is the major reason for the growing disparity in our societies. It is all strictly in line with our private banking system, except in the case of government debt the interest paid is on the country's own money. *Federal governments do not need to borrow and pay interest at all!* Instead, public works can be financed directly from their federal treasuries. Instead of first borrowing money like businesses and households must do, highways, bridges, etc. can be financed directly with money immediately spent from federal treasuries without interest payments. The big bug-a-boo raised in doing so is always that it would be inflationary. Yes, it would be – but remember: governments, unlike individuals and businesses, have the power of taxation. New money pumped into an economy can be withdrawn using taxes. If done in equal measure to expenditure there need be no excess of money or scarcity of it (causing depression). The big advantage is that *there would be no public interest payment to private investors* by federal governments for public goods and services, and no transfer of state funds to private financiers. We can imagine the interest savings just from military procurement. Government-financial collusion suspiciously is the incentive for the bloated U. S. military budget, which in a time of peace is larger than the military budgets of most other major nations in the world combined.

The system of treasury financing further presents the possibility of fostering cooperative capitalism, i.e., worker-owned industries, in place of corporate capitalism with its elites. Worldwide there are today already 250 million people employed in worker-owned industries, the largest being the successful Mondragon Corporation in the Basque provinces of Spain, begun in 1956. Argentina also is a hub of this democratic development. Treasury financing would be a big help democratizing an economy, to supply start-up capital for new



industry. If a company is successful the new production would balance out the inflationary pressure of new capital injection, the same as in our current system. Such industry would initially be government owned but then sold to the employees, to be worker owned and directed. It need not be an attempt at government-owning Socialism, with the inefficiency that implies, and certainly not Fascist.

In case federal treasury financing of public expenditures is thought Utopian, it is nothing new in the world. Canada had that system between the years 1938 and 1974 and it was during those years that Canada financed its participation in World War II, built the Saint Lawrence Seaway, trans-Canada highway and established hospitals and universities, all without inflation. Regardless of what we think about Nazi Germany, it was the first country to come out of the Great Depression by this system, and Germany experienced little inflation throughout the years of World War II. Abraham Lincoln did the same during the American Civil War by issuing debt-free money known as *Greenbacks*. Speculation has been that this was the reason for his assassination, and of John F. Kennedy who also threatened to issue debt-free money.

There is no need to have awesome federal debt in private hands. War debt, for instance, need not have an interest burden because national treasures are where money comes from in the first place. *Federal governments pay interest on a country's own money!* The enormous interest generated by this illicit borrowing then exacerbates inflation because interest on new money does not represent new production. In a reformed system, to finance industrial projects money would continue to be loaned by a central bank at interest to private banks, which in turn would loan it to the public at higher interest, but federal government projects would be financed directly from national treasuries. There would therefore be no federal interest payments to private financiers for this reason. None of this means that national financing for public expenditures requires a nationalized banking system; it simply means that federal procurement of public goods and services would not require private financiers, resulting in the exorbitant flow of national wealth, via interest payments, to powerful elites.

## **Religion**

Religion seems to be a strange subject for discussion in a political manifesto. Is there not supposed to be separation of Church and State? That is a conclusion derived in a period of social decline, the same that affects the entire Western world during our present time. When civilizations are looked at holistically, their most expansive periods are when the temple is virtually inseparable from rule, and people are fuelled with holy purpose that fills their lives.

The signs of a declining civilization are many and varied. These include: monopolization and concentrating economic power, growing economic disparity, loss of manufacturing, externalization of elites (globalization), inflation, increasing debt, concentrating political power with diminishing freedoms, rule of money, materialism, emboldenment of external enemies (radical Islamic movements), huge military expenditure, mass pacifism yet endemic wars, cosmopolitanism (multiculturalism), irreligion, growing irrationality, growing foreign beliefs, increasing mysticism, male effeteness, shrinking middle class, search for sterility, low birthrate, giant cities with shrinkage of the countryside population, hedonism, crass art, etc. Do any of these sound familiar?

The basic problems of America today are not economic or political. They are spiritual. Atheism is growing in all countries of the Western world. In 2015 18 percent of skeptics in

America were under the age of 30; today the percentage is 34 percent. This has consequences, because it is not skyscrapers or huge government projects that define a civilization. Temples, cathedrals and pyramids do, and civilizations decline in periods of irreligion. Empty church pews are an ominous sign of what our Western Civilization is experiencing today.

The reason for religion's importance to civilization is the coherence and sense of purpose that religion as social ideology gives. Human beings are a social species and it is only when we function together, joined by common purpose, that great works can be accomplished. As individuals we may not be great achievers, but working together we build pyramids. Great belief inevitably engenders great achievement. When progress undermines that ideology, cohesion is gone and people are thrown upon their individual selves. That is the state of Western Civilization today when individual benefit has become the rule, and money is the major motivator leading to all manner of social malignancy. The question, then, is: why do civilizations become irreligious? The answer is obvious: with increased learning people can no longer adhere to the myths and fables of their forbearers. They can no longer believe that the Earth was created in six thousand years, that woman came from man's rib, that the long-dead will rise again to life, etc. They therefore become spiritually differentiated, and when there is no longer an ideological vision society is atomized, making it vulnerable to disorder, decline and erasure.

Historians have long known about this. One was Carroll Quigley, who wrote on the decay and disappearance of civilization:

*. . . there appears, for the first time, a moral and physical weakness which raises, also for the first time, questions about the civilization's ability to defend itself against external enemies. Racked by internal struggles of a social and constitutional character, weakened by loss of faith in its older ideologies and by the challenge of newer ideas incompatible with its past nature, the civilization grows steadily weaker until it is submerged by outside enemies, and eventually disappears.* (Tragedy and Hope, pages 3 – 4)

The "ideologies" Quigley speaks of are religious, but to have the benefits of common belief the belief must be believed. The fundamental, enduring answer for the West to have a renewed civilization is to have a new religion, but a religion that can co-exist with enlightenment, not one in the usual sense of supernatural gods and demons. It has to be *secular*, based on real world knowledge to be believable, which is possible with beliefs like Humanism that offers the hope of a perfected humanity as its version of Nirvana, and also Confucianism, the religion of the world's oldest existing civilization. Regardless of their negative impact on the world, Communism and National Socialism had salvationist overtones that emotionally motivated millions. A rationally enlightened, science-based belief system can motivate the same from edified understanding.

Consider the essence of morality. Is it not the furtherance of Life? Are not 'good' people those who provide for their families and society? Are they not those who act forcefully against corruption, even at the cost of high personal sacrifice? Does not simple honesty produce a more viable society than dishonesty? On a more intimate level, the seven cardinal sins: pride, greed, lust, envy, gluttony, wrath and sloth mean nothing more than surrender to our animal selves, to the ape within. Conversely to 'good' behavior we can think of 'evil' behavior as contrary to the furtherance of Life. Stealing produces nothing, it is parasitical, and as with all behavior that is degrading and harmful, it means a lessening of Life.

This understanding of 'evil' comes from Nature, because in Nature the state of the world is toward dispersion, dissipation and randomization in time. A globule of ink in a glass of still water slowly spreads throughout the water. For the same reason a house becomes untidy because that is its more probable state without a diligent housekeeper. A fence left to the random forces of wind and rainfall will eventually weather, and a machine without care will always break down. Encompassed under one postulate, "Murphy's Law" has best given this natural trend expression: "If something can go wrong, it will." This is strictly a law of probability, because when change is inevitable in time there are many more lower states of order to enter than higher states.

The science of physics has even quantified this tendency in Nature toward chaos. The second law of thermodynamics, the law of *entropy*, tells us that in time when change is inevitable the resulting state will be less ordered than the initial state. Without force or forces to impel or maintain, the tendency of the world is *entropic regression*. That is why Life must maintain a constant struggle - because Life brings order into existence. That is why moral behavior, such as providing for oneself and family, fighting corruption and even making ethical decisions, requires work, whereas 'evil' behavior is acquiescence to the inevitable when there is nothing but time. It is an agent of entropic regression. The ancient Egyptians understood this connection with evil very well. Their god of evil, *Set*, was also the god of *chaos*.

Thus we see how an understanding of underlying Nature can give moral direction. Good behavior is simply behavior that contravenes entropic regression in human affairs, that acts in harmony with universal Creation, is order constructing and must by necessity require energy in the form of effort and struggle. Evil people by definition cause harm and destruction, and since without creative effort the fate of the world is entropic regression, they are agents of decay acting in time. There is nothing spiritual or metaphysical in this understanding, nor any need to invoke 'higher' powers from an unseen world; the understanding is an act of simple, everyday intelligence, not of profound and unfathomable faith.

Here, then, is an example of how science and common sense can be used to forward a secular religion. And as we might expect of a theology drawn from Nature, it supports a racial understanding of nationalism, for what is liberal multiculturalism other than an example of *entropic regression* with its destruction in time of nations and human diversity? The whole issue of mass race-mingling suggests increased randomization. What else is the whole liberal ideal of "progressive" other than support for the natural course of events in a decadent culture, thus lending weight to the natural corrosion of time? Racialism has been dubbed "evil" by every established affiliate of modern Western society, including the churches, and no doubt some individual exuberance in its support has crossed that line, but as a general Cosmic principle racial self-esteem is a valid part of our common human experience, needed for Life, which we should have no moral qualms expressing respectfully.

Being secular, not etherial, the hope of a Cosmos religion must come from the world as we know it. Not being backed by gods, its source of religious hope must come from political authority, the same as Confucianism - the secular religion taught for centuries in China until Communism, even using an imperial examination system with officials tested in its teachings for centuries. The result has been the lasting endurance of Chinese Civilization. Now the West needs the same ideological strength. The obvious teaching posts are universities where all religions can be respected, but each belief to be critically examined in the ethos of an inclusive education. Since an enlightened, science-based moral belief would become favored among all other beliefs in a knowledgeable world, it would eventually become the dominant belief of

everyone, not through dogmatic imposition but through debate and informed reflection. When and where in government, the ORION Party will see that it happens.

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